January 12, 2026 **CITY COUNCIL MEETING** **7:00 PM**

AGENDA
11360 Lakefield Drive
Johns Creek, GA 30097

www.JohnsCreekGA.gov

As set forth in the Americans with Disabilities Act of 1990, the City of Johns Creek will assist citizens with special needs given proper notice (7 working days) to participate in any open meetings of the City of Johns Creek. Please contact the City Clerk's Office via telephone (678-512-3212) or email at allison.tarpley@johnscreekga.gov should you need assistance.

A. CALL TO ORDER

B. ROLL CALL

C. PLEDGE OF ALLEGIANCE

D. OATH OF OFFICE - Dilip Tunki Post 1, Bob Erramilli Post 3, Larry DiBiase Post 5 and John Bradberry Mayor

E. MAYOR'S OPENING REMARKS

F. MINUTES

F.1. ACTION ITEM - Consideration to Approve December 08, 2025 Work Session Summary and Council Meeting Minutes
Work Session Summary
Council Meeting Minutes

G. APPROVAL OF MEETING AGENDA

H. CONSENT AGENDA

H.1. O2026-01-01 - Consideration to Approve an Ordinance to Amend the Stormwater Utility Code
Agenda Report
Attachment - Stormwater Utility Ordinance

H.2. R2026-01-01 - Consideration to Approve a Resolution Related to Service Delivery Strategy
Resolution
Attachment - Exhibit A

H.3. ACTION ITEM - Consideration of Approval of a Franchise Agreement with Google Fiber
Agenda Report
Attachment - Franchise Agreement

H.4. ACTION ITEM - Consideration to Renew the Parks Without Borders Agreement with the City of Alpharetta
Agenda Report
Attachment - Parks without Borders MOU

H.5. ACTION ITEM - Consideration to Approve Abandonment and Disposition of Right-of-Way on McGinnis Ferry Road to the Development Authority of Fulton County

Agenda Report
Attachment - Boston Scientific Application
Attachment - Revised Survey
Attachment - Quitclaim Deed and Bill of Sale (from Company to Issuer
Attachment - Assignment of Bonds, Lease and Other Bond Documents and Amendment to Lease
Attachment - Right of Way Policy

I. PRESENTATIONS

J. PUBLIC COMMENT Public Comment speakers are limited to 3 minutes per speaker for a total of 30 minutes. Those interested in providing public comment should submit a comment card to the City Clerk.

K. REPORTS

L. ANNOUNCEMENTS

M. OLD BUSINESS

M.1. O2026-01-02 - PUBLIC HEARING and Consideration of an Ordinance Amending the City of Johns Creek Zoning map RZ-23-0001 and Concurrent Variances VC-23-0002 & VC-23-0003 - 5805 State Bridge Road C-1 (Community Business District) Conditional to C-1 (Community Business District) Conditional. Restaurant with Drive-Through and Two Concurrent Variances for Parking and Landscaping (Fulton County Superior Court Lawsuit No. 2023CV384577 Remanded to the City for Rezoning Reconsideration and Final Action).
Agenda Report
Attachment - Final Ordinance
Attachment - Overall Site Plan
Attachment - Outparcel Site Plan
Attachment - Additional Greenspace Concepts Plan

N. NEW BUSINESS

N.1. ACTION ITEM - Election of Mayor Pro Tem (Term 1/2026 - 12/2027)
Agenda Report

N.2. R2026-01-02 - Consideration of a Resolution to Approve the Re-Appointment of Donald Schaefer as Chief Judge of the Johns Creek Municipal Judge
Agenda Report
Attachment - City Charter Excerpt - Article V. Judicial Branch
Attachment - Resolution

N.3. R2026-01-03 - Consideration of a Resolution to Approve the Re-Appointment of Jenny Nguyen as Associate Judge of the Johns Creek Municipal Court
Agenda Report
Attachment - City Charter Excerpt - Article V. Judicial Branch
Attachment - Resolution

O. OTHER BUSINESS

P. PUBLIC COMMENT Public Comment speakers are limited to 3 minutes per speaker without limit on the time for public comment. Those interested in providing public comment should submit a comment card to the City Clerk.

Q. MAYOR'S COMMENTS

R. EXECUTIVE SESSION

S. ADJOURNMENT